



CRF DISASTER PROGRAM DOCUMENTATION CHECKLIST

Review Eligibility Requirements before continuing. Please provide the information listed below to ensure that your application will be processed in an expedited manner.

PLEASE CHECK ALL BOXES THAT APPLY
☐ I am a Marion County resident affected COVID-19
\square I have had a reduction of income due to COVID-19 (furloughed, loss of employment, reduced hours)
☐ I can provide a Driver's License (of FL identification card) for ages 18+ in the household
\square I have a Social Security Card for <u>all</u> members in the household
\square I can provide a copy of Birth Certificates for all household members under 18
\square I have all the applicable documents for <u>every</u> household member over 18:
60 Days of Paystubs or supporting documents from employer
☐ Social Security Benefits Letter
\square Child Support Income (including current child support court order, documentation from Court House, o
letter from Department of Revenue for every child under 18)
☐ Ongoing Cash Support from family or friends
☐ Other Additional Income: (Unemployment, TANF, Cash Assistance, Self-Employment, etc.)
☐ 2018 or 2019 Tax Return
\square I have all the applicable documents for <u>every</u> household member over 18:
\square Copy of last 6 months complete bank statements for <u>all</u> Checking Accounts and, if applicable, one last
month complete Savings Account
☐ Documentation of Proof of Hardship due to COVID (COVID Docs, Employer Letter)
\square Rent (Copy of Lease containing <u>all</u> household members, and w9 from Landlord). Late Notice and/or
Demand Letter if applicable
\square Mortgage Statement(s) – (w9 from Mortgage Company). Late Notice and/or Demand Letter if applicabl
\square Utilities Bill (Late Notice, Demand Letter, Letter from Utility Company if new service). Check all that
apply
☐ Electric
☐ Water
☐ Sewer
☐ Gas
☐ Cable
☐ Internet
Phone

To apply for assistance, please go to www.uwmc.org/crf to fill out the application online. You must save or print this document in order to submit this application. Applicant must submit ALL documents together to apply@uwmc.org or call 352-299-6307 to set up an appointment to determine your eligibility.





CRF DISASTER PROGRAM INTAKE APPLICATION

INSTRUCTIONS FOR APPLICATION

General Instructions

Read the instructions for this application.

Please type or use BLUE or BLACK ink. Do not use pencil or other colors of ink. Please write legibly. All blanks must be completed or have N/A written in.

All household members 18 years of age or older must sign and date the application.

Submit application with all the required documentation to: {Insert electronic and postal information}.

Itemized Instructions

- **1. APPLICANT INFORMATION**: Provide your legal name, an address where you receive your mail, an e-mail address (if applicable), your date of birth, and your marital status and other fields.
- **2. CO-APPLICANT/OTHER HOUSEHOLD MEMBER INFORMATION**: List all other members of the household residing in the unit. Attach additional sheets if necessary.
- **3. ALTERNATE CONTACTS INFORMATION**: This information is being collected to assist us in locating you in the event that you move or are living temporarily in another location. List contacts who are helping you through this process, if applicable.
- **4. HOUSEHOLD COMPOSITION AND CHARACTERISTICS**: As of today, list the current Head of Household and all other members of the household. Indicate the relationship of each family member to the Head of Household, date of birth and marital status. Indicate if any of the members listed are disabled and explain if there are any expected additions to the future household, e.g. birth of a child, adoption, legal custody ruling resulting in an additional household member.
- **5. RACE AND ETHNICITY FOR HEAD of HOUSEHOLD**: This information is collected for reporting purposes only.
- **6. ELIGIBILITY INFORMATION**: The information collected here is important to determine eligibility as it relates to emergency assistance.
- **7. COVID-19 INFORMATION**: Provide basic information concerning eligibility related to the public health emergency with respect to COVID-19. Provide information on whether you or a household member was directly affected by COVID-19.
 - a. Agreement to turn over Proceeds; Future Reassignment.
 If the applicant has received or receives any Proceeds from any source that covers the expenses covered by the CRF assistance provided, the applicant agrees to promptly pay such amounts to the County.
 - b. In the event that the applicant received, receives or is scheduled to receive any Proceeds not previously disclosed to the County the applicant shall notify the County of such Subsequent Proceeds, and the County will determine the amount, if any, of such Subsequent Proceeds that are a duplication of benefits (DOB). Subsequent Duplication of Benefits proceeds shall be disbursed as follows:

- (1) If the Award has been fully expended by the County, any Subsequent DOB Proceeds shall be paid by applicant to the County up to the amount of the Award.
- (2) If no portion of the Award has been expended by the County, any Subsequent DOB Proceeds shall be paid by applicant to the County and used to reduce the Award. If the application of the Subsequent DOB Proceeds would reduce the Award to zero, all Subsequent DOB Proceeds and any funds previously paid by the applicant to the County shall be returned to the applicant, and this Agreement shall terminate.
- (3) If some portion of the Award has been expended by the County, any Subsequent DOB Proceeds shall be used, retained and/or disbursed in the following order: (1) Subsequent DOB Proceeds shall first be paid by applicant to the County to reduce the unexpended portion of the Award; (2) if the application of the Subsequent DOB Proceeds would reduce the unexpended Award to zero, any remaining Subsequent DOB Proceeds shall be applied to expended portion of the Award and retained by the County; (3) if the application of the Subsequent DOB Proceeds reduces both the unexpended and the expended portions of the Award to zero, any remaining Subsequent DOB Proceeds shall be returned to the applicant, and this Agreement shall terminate.
- (4) If the County makes the determination that the applicant does not qualify to participate in the Program or the applicant decides not to participate in the Program, the Subsequent DOB Proceeds and any funds previously paid by the applicant to the County that have not been used or obligated by the Program shall be returned to the applicant, and this Agreement shall terminate.
- (5) Once the County has recovered an amount equal to the Award, the County will reassign to applicant any rights assigned to the County pursuant to this Agreement.
- **8. OTHER ASSISTANCE RECEIVED**: Provide all information any other type of related assistance to the disaster.
- **9. INCOME INFORMATION**: Provide information on all household income sources. Income includes the following: Wages, salaries and tips, alimony, child support, military income, part-time income, temporary income, TANF, Social Security, other benefits, and other income for all household members. Food benefits are NOT considered income.
- **10. ASSET INFORMATION**: Provide the requested information on assets for all household members. Examples of what constitutes assets are listed below:

Typical assets include:

- Cash held in savings, checking accounts, safe deposit boxes, homes, etc.;
- Stocks, bonds, treasury bills, CDs, mutual funds, money market accounts, and other investment accounts;
- Individual retirement accounts, 401(k), Keogh accounts, annuities, and other similar retirement savings accounts;
- Cash value of life insurance policies available to the holder before death;
- Personal property that is held for investment purposes;
- Equity in real property;
- Retirement and pension funds;
- Mortgage or deeds of trust held by the applicant

Some items of personal property are **NOT** counted as assets for the purposes of determining annual income:

Automobiles;

- Jewelry; and/or
- Term life insurance policies

11. FALSE STATEMENTS

Applicant is hereby notified that intentionally or knowingly making a materially false or misleading written statement relating to the Program could result in ineligibility for benefits, action to recover any Program benefits paid to or on behalf of applicant, and/or a referral to criminal law enforcement.

Applicant represents that all statements and representations made by applicant regarding Proceeds received by applicant have been and shall be true and correct.

PUBLIC RECORDS DISCLOSURE AND ACKNOWLEDGMENT

Information provided by the applicant(s) may be subject to Chapter 119, Florida Statutes, regarding Open Records.

Information provided by you/your household that is not protected by Florida Statutes can be requested by any individual for their review and/or use. This is without regard as to whether or not you qualify for funding under the program(s) for which you are applying. Having been advised of this fact prior to finalizing the application for assistance or supplying any information, your signature below indicates that:

I/We agree to hold harmless and indemnify the County, any governmental agency, its officers, employees, stockholders, agents, successors and assigns from any and all liability and costs that may arise due to compliance with the provisions of Chapter 119, Florida Statues.

I/We agree that the County does not have any duty or obligation to assert any defense, exception, or exemption to prevent any or all information given to the County in connection with this application, or obtained by them in connection with this application, from being disclosed pursuant to a public records law request.

I/We agree that the County does not have any obligation or duty to provide me/us with notice that a public records law request has been made.

I/We agree to hold harmless the County or any governmental agency, its officers, employees, stock holders, agents, successors and assigns from any and all liability that may arise due to my/our applying for assistance.

ELIGIBILITY RELEASE: It is required that you sign this form, which allows the United Way of Marion County and Governmental entities to request information from Third Parties if it chooses to do so, concerning your eligibility and participation in this program. This form allows for income, assets, child support, etc. to be verified and documented.

Applicants Signature	Date
Household Member	Date
Household Member	Date
Household Member	Date

HOUSING INTAKE APPLICATION

Application Number:	
Application Received By:	Date/Time Application Received:
What type of housing assistance are you requesting?	Check all that apply
Rent Mortgage HOA fees Electric	Water Gas
Other (Explain)	
1. TO BE COMPLETED BY APPLICANT: (Head of House	ehold)
Full Name:	
Tun Name.	
Current Address:	Apt#
	<u> </u>
City, State Zip:	
Daytime phone:	Mobile Phone:
E mail Address.	Date of Birth
E-mail Address:	Date of Birth:
Marital Status:	Ago
	Age:
Employed? Yes No	Self Employed? Yes No
2. TO BE COMPLETED BY CO-APPLICANT:	
Full Name:	
	Mobile Phone:
Daytime phone:	Mobile Phone:
E-mail Address:	Date of Birth:
Marital Status:	Age:
Employed? Yes No	Self Employed? Yes No
	120020000000000000000000000000000000000
3. ALTERNATE CONTACT NAME	Phone #

4. HOUSEHOLD COMPOSITION, CHARACTERISTICS AND FAMILIAL STATUS: - As of today, all other members of the household. Indicate the relationship of each family member to the Head of Household (spouse, sibling, etc.). In addition, indicate if there are any additional members in the near future to the household.

Household Member Name	Relationship to Head of HH	Age	Date of Birth	Marital Status	Is household member listed disabled? Y/N	E	mployed
						Yes	No
						Yes	No
						Yes	No
						Yes	No
						Yes	No
						Yes	No
						Yes	No

<u>5. RACE AND ETHNICITY FOR HEAD of HOUSEHOLD</u> (Check one): -This information is being collected for reporting purposes only.					
RACE (Check all that apply):					
☐ American Indian or Alaska Native	☐ Asian				
☐ Native Hawaiian or Other Pacific Islander	☐ White				
☐ Black or African American	☐ Other Multi-Racial				
ETHNICITY (Check one):					
☐ Hispanic or Latino - A person of Cuban, Mexican, Puerto culture or origin, regardless of race. The term, "Spanish origin		·			
☐ Non-Hispanic or Latino - A person not of Cuban, Mexical Spanish culture or origin, regardless of race.	n, Puerto Rican, South or Central Ar	merican, or other			
6. ELIGIBILITY INFORMATION: - If the answer to any of the following questions is NO, you are not eligible for					
assistance:					
Nere you or a household member affected by the COVID- 19? □ YES □ NO					
How many household members are affected by COVID-19?					
For each Household member affected by COVID-19, provide the following information:					
7. First household member affected by COVID-19					
Name:					
are they unemployed or underemployed due to COVID-19? $\hfill\Box$ YES $\hfill\Box$ NO					
Date person became unemployed or under employed					

Name and address of employer prior to being impacted by CO	OVID-19:	
What was the annual gross income of this person prior to bei later?	ng affected by COVID-19 or March	1, 2020 whichever is
Current employer:		
What was the projected annual gross income of this househo	old after being affected by COVID-1	9?
Is the person receiving unemployment benefits? Yes	No	
If yes, how much are they receiving monthly \$		
Provide additional information about Hardship:		
Second household member affected by COVID-19		
Name:		,
Are they unemployed or underemployed due to COVID-19?	☐ YES	□ NO
Date the person became unemployed or under employed		
Name and address of employer prior to being impacted by CC	OVID-19:	
What was the annual gross income of this person prior to bei later?	ng affected by COVID-19 or March	1, 2020 whichever is
Current employer:		
What was the projected annual gross income of this househo	ld after being affected by COVID-1	9?
Is the person receiving unemployment benefits? Yes or N	No	
If yes, how much are they receiving monthly \$		

Provide additional information about Hardship:						
Property Information						
Do you rent or own a pre-1994 mobile or manufactured home?	☐ YES		□ NO			
Are you past due or delinquent on your rent, mortgage or utilities?	☐ YES		□ NO			
What is your monthly rent payment?						
What is your monthly mortgage payment?						
What is your average monthly electric payment?						
What are the penalties due, if any?	What are the penalties due, if any?					
How many months of rent are past due? Amount Due						
How many mortgage payments are past due? Amount Due						
How many months of HOA fees are past due? Amount Due						
How many months of utilities are past due? Amount Due						
The following question will require a special review to detern	nine eligibility:					
Did you apply for COVID-19 assistance to any other program or organization?	☐ YES		□ NO			
Explain:						
8. Have you received any COVID related assistance? (Duplic Amount Approved? Am	cation of Benefits) ount Received to date:	☐ Yes (Ir	nitials)			
/ induite/ipproved.	ount necessed to date.					
List agency providing services		1				
		3				
If yes, explain the type of assistance you received e.g. R	•					
insurance, previous federal or state assistance (CRF, CDBG, C	CDBG-DR, HOME), etc.					

(List all Assistance with rent	, mortgage, ut	ilities, etc.)			
9. INCOME INFORMATION:	Income includ	les: Wages, salaries ar	nd tips, al	imony, child suppo	ort, military income, part-
time income, temporary inc		~	•	• • •	· · · · · · · · · · · · · · · · · · ·
members. List ALL househol	d members ar	nd their incomes. Attac	ch a sepa	rate sheet if you n	eed more space.
FOO	D STAMPS AR	E NOT CONSIDERED IN	NCOME-	do not list food sta	amps.
	Full Time	Source of Incon	ne		Payment Basis
Household Member	Student?	(include employer i		Rate of Pay	(hourly, weekly, monthly,
Name	Y/N	If Applicable			etc.)
				L	
10. ASSET INFORMATION: Provide the requested information on any property you may own or assets you may have.					
					☐ Yes ☐ No ☐ N/A
If yes, provide address, city and state of property(s):					
What is the tax roll value of the property?					
	☐ Yes ☐ No				
If yes, what is the current balance owed on the mortgage?					
Do you have income from the property? (rental income) ☐ Yes ☐ No					☐ Yes ☐ No
If you answered yes, provide	e amount of a	nnual income			\$
Is your primary residence currently in foreclosure?					
List below the types and sou	•				
annual income from the asset. (A listing of examples is located in the instruction section.) Provide this information for all household members.					
					Annual Income from
Household Member Name	e Type	& Source of Asset	Cash	Value of Asset	Asset

<u>ELIGIBILITY RELEASE</u>: It is required that you sign this form, which allows the County, subrecipient, sponsor, State or Vendor to request information from Third Parties concerning your eligibility and participation in this program.

Information Covered: Inquiries may be made about items initialed below by the applicant.

Instructions to Applicant: Your signature on this Eligibility Release, and the signatures of each member of your household who is 18 years of age or older, authorizes the County or any of its duly authorized representatives to obtain information from a third party regarding your eligibility and continued participation in the CRF Program for disaster assistance. Each adult member of the household must sign this Eligibility Release.

Information provided by the applicant(s) may be subject to Chapter 119, Florida Statutes, regarding Open Records.

USE OF SOCIAL SECURITY NUMBERS

- 1. The use of your social security number is for identification purposes only. Per Florida Statute: **Chapter 119.071 subsections (5) (a) 2.a.b. Fla Stat. 2.**
- 2. Providing your social security number is voluntary, however refusal to do so may result in a denied application.
- 3. By signing below you are acknowledging your agreement to produce your social security number.

Applicant Print Name	Social Security Number	Signature	Date
Co-Applicant Print Name	Social Security Number	Signature	Date
Household Member Over 18	Social Security Number	Signature	Date
Household Member Over 18	Social Security Number	Signature	Date
Minor Household Member	Social Security Number	Parent/Guardian Signature	Date
Minor Household Member	Social Security Number	Parent/Guardian Signature	Date
Minor Household Member	Social Security Number	Parent/Guardian Signature	Date

<u>APPLICANT CERTIFICATION</u>: Certify that all the information in the application is true, to the best of your knowledge. By signing this application to verify the information contained, the applicant authorizes the County or any of its duly authorized representatives to verify the information listed herein.

I/We understand the information provided above is collected to determine if I/we are eligible to receive assistance under the CRF program.

I/We hereby certify that all the information provided herein is true and correct.

I/We understand that providing false statements or information for the purpose of obtaining assistance is grounds for termination of housing assistance and is punishable under state and federal guidelines.

I/We authorize the above-referenced County and United Way of Marion County and any of its duly authorized representatives to verify all information provided in this application.

I/We understand that additional information will likely be required to move forward with this program.

Applicant's Authorization:

I authorize the above-named Subrecipient, Sponsor, State or Vendor to obtain information about me and my household that is pertinent to determining my eligibility for participation in the Program. I acknowledge that:

- (1) A photocopy of this form is as valid as the original; AND
- (2) I have the right to review information received using this form; AND
- (3) I have the right to a copy of information provided to the Subrecipient and to request correction of any information I believe to be inaccurate; AND
- (4) All adult household members will sign this form and cooperate with the Subrecipient in the eligibility verification process.
- (5) If the applicant falsified information to obtain assistance, all funds paid on behalf of the applicant must be repaid to the program.

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Signature of Applicant:	Date
Signature of Co-Applicant:	Date
Household member:	Date

You must save or print this document in order to submit this application. Please send ALL documents together to: apply@uwmc.org or call 352-299-6307 to set up an appointment to determine your eligibility.

Incomplete applications will not be accepted.